



Meeting: Cabinet

- Date/Time: Tuesday 19 April 2016 at 2.00 pm
 - Location: Sparkenhoe Committee Room, County Hall, Glenfield
 - Contact: Ms. J. Bailey (Tel. 0116 305 6225)
 - Email: jenny.bailey@leics.gov.uk

Membership

Mr. N. J. Rushton CC (Chairman)

Mr. R. Blunt CC Mr. B. L. Pain CC Mr. Dave Houseman MBE, CC Mrs. P. Posnett CC Mr. J. T. Orson JP CC Mr. J. B. Rhodes CC Mr. P. C. Osborne CC Mr. E. F. White CC Mr. I. D. Ould CC

<u>Please note</u>: this meeting will be filmed for live or subsequent broadcast via the Council's web site at <u>http://www.leics.gov.uk/webcast</u> - Notices will be on display at the meeting explaining the arrangements.

<u>AGENDA</u>

| | Report by | |
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| Minutes of the meeting held on 1 March 2016. | | (Pages 3 - 10) |
| To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. | | |
| Declarations of interest in respect of items on the agenda. | | |
| Review of the County Council's Strategic Plan - Embedding a New Approach to Transformation and Commissioning. | Chief Executive and Director of Corporate Resources | (Pages 11 - 40) |
| Children and Family Services Commissioning Strategy and Commissioning Intentions. | Director of Children and Family Services | (Pages 41 - 92) |
| | To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. Declarations of interest in respect of items on the agenda. Review of the County Council's Strategic Plan - Embedding a New Approach to Transformation and Commissioning. | Minutes of the meeting held on 1 March 2016.To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.Declarations of interest in respect of items on the agenda.Review of the County Council's Strategic Plan - Embedding a New Approach to Transformation and Commissioning.Chief Executive and Director of Corporate ResourcesChildren and Family Services Commissioning Strategy and Commissioning Intentions.Director of Children and |

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| 6. | Environment and Transport Interim Commissioning Strategy. | Director of Environment and Transport | (Pages 93 - 176) |
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| 7. | Future Strategy for the Delivery of Library Services. | Director of Adults and Communities | (Pages 177 - 190) |
| 8. | Signposting and Community Support Service Proposals for Crisis and Emergency Support. | Chief Executive | (Pages 191 - 196) |
| 9. | Draft Equality Strategy 2016-20 and Progress Report for 2013-2016. | Chief Executive | (Pages 197 - 286) |
| 10. | Leicestershire Sexual Health Strategy 2016- 2019. | Director of Public Health | (Pages 287 - 356) |
| 11. | Financial Assessments for Members of a Couple. | Director of Adults and Communities | (Pages 357 - 374) |
| 12. | Highway Maintenance Strategy and Policy Review. | Director of Environment and Transport | (Pages 375 - 386) |
| 13. | Enderby Road, Blaby Development - Objection to Traffic Regulation Order. | Director of Environment and Transport | (Pages 387 - 394) |
| 14. | Items referred from Overview and Scrutiny. | | |

15. Any other items which the Chairman has decided to take as urgent.